| SOLICITATION/CONTRACT/ORDER FOR COMMERCIAL ITEM OFFEROR TO COMPLETE BLOCKS 12, 17, 23, 24, & 30 | | | | ITEMS | 1. REQUISITION NUMBER 1000174152 | | | | | PAGE 1 OF 3 | | | |
|--|---|---|----------------------|--|---|-------------------------------------|-------------|---|-----------------|---------------|------------------------|-----------|--|
| 2. CONTRACT NO | | 3. AWARD/EFFECTI | | NUMBER | | 5. SOLICIT | | JUMBER | | 6. SOLIC | ITATION I | SSUE | |
| SPE300-24-D-\ | | DATE | | | | SPE300 | | | | DATE | 000 OOT 00 | | |
| | | 2023 DEC 13 a. NAME | | | | | | MBER (No c | allect | | 023 OCT 02 R DUE DA | | |
| 7. FOR SOLIC INFORMATION | | d. INAIVIE | | | | calls) | ONE NO | MIDEIX (NO CI | JII GCL | | L TIME | | |
| 9. ISSUED BY | | C | ODE SPE300 | 10. THIS AC | QUISITION | I IS | UNRE | STRICTED | OR S | L ET ASIDE | : | % FOR | |
| DLA TROOP SUP DIRECTORATE O 700 ROBBINS AVI PHILADELPHIA P. USA Local Admin: Jame Email: JAMES.BAI | F SUBSISTENCE ENUE A 19111-5096 es Barr PSPTPBQ Tel: | 215-737-7975 Fax: 215-7 | 37-4246 | HUBZ BUSIN SER' VETE | LL BUSINES ZONE SMAI NESS VICE-DISA ERAN-OW LL BUSIN | ABLED [| wos) ا∟ | EN-OWNED B) ELIGIBLE L BUSINESS OSB | UNDER PROGRA | THE WOM | 1 | ED | |
| 11. DELIVERY FOR | | 12. DISCOUNT TERI | MS | | | | _ | 13b. RATING | } | | | | |
| MARKED SEE SCHEDU | | N | et 10 days | | RATED O | NTRACT IS A RDER UND CFR 700) | | 14. METHOD OF SOLICITATION | | | _ | | |
| 15. DELIVER TO | | C | ODE | 16 ADMIN | VISTERED |) BY | | RFQ | | CODE | SPE300 | | |
| SEE SCHEDU | JLE | _ | | SEE BLC | 16. ADMINISTERED BY CODE SPE300 SEE BLOCK 9 Criticality: PAS: None | | | | | | | | |
| 17a. CONTRACTO | R/ CODE 9P5 | U1 FAC | LITY | 18a. PAYN | IENT WIL | L BE MADE | BY | | | CODE | SL4701 | | |
| 1200 W RUSS SIOUX FALLS USA TELEPHONE NO. | 6054443007 (IF REMITTANCE | IS DIFFERENT AND F | PUT SUCH ADDRE | BSM P O E COLL USA SS IN 18b. SUBI | BOX 1823 [.] JMBUS O | H 43218-23 | 17 DRESS | | | 3a UNLES | S BLOCK | | |
| 19. | | | 20. | | | 21. | 22. | ADDENDUN 23 | | | 24. | | |
| ITEM NO. | | SCHEDULE OF SU | PPLIES/SERVICES | S | | QUANTITY | UNIT | UNIT P | RICE | A | MOUNT | | |
| | See Schedu | le | | | | | | | | | | | |
| 25. ACCOUNTING | AND APPROPRIA | TION DATA | | | ' | | | TAL AWARD | AMOUNT | Γ (For Gov | t. Use Only | <i>')</i> | |
| 272 SOLICITA | TION INCOPPORATE | S BY REFERENCE FAR | 52 212 1 52 212 4 E/ | AP 52 212 3 AND 53 | 212 5 ADE | ATTACHED | | 50,000.00 | ARE | □ ARE N | OT ATTACH | IED. | |
| | | R INCORPORATES BY F | , , | | | | | | ARE | = | OT ATTACH | | |
| | | ED TO SIGN THIS DO | | | 29. | . AWARD OF | CONTR | RACT: REF. | SPE300-23-R-> | X013 | | OFFER | |
| DELIVER ALL | ITEMS SET FORTH | CONTRACTOR AGR I OR OTHERWISE ID TO THE TERMS AND | ENTIFIED ABOVE | AND ON ANY | DATED INCLUE HEREIN | DING ANY A | DDITION | YOUR OFFE IS OR CHAN TO ITEMS: _A | GES WHI | ICH ARE S | SET FORT | Η. | |
| 30a. SIGNATURE | OF OFFEROR/CO | NTRACTOR | | 31a. UNIT | | | | IGNATURE (| | | | | |
| | | | | | es Ba | rr | | | | | | | |
| 30b. NAME AND T | TITLE OF SIGNER | (Type or Print) | 30c. DATE SIGNE | 0 121 10 1111 | | NTRACTING | OFFICE | R (Type or F | Print) | 31c. | DATE SIG | SNED | |
| | | | | | es Barr ES.BARR(| @DLA.MIL | | | | | 2023 DE | EC 13 | |

| SOLICITAT OFFEROR | TION/CONTRAC TO COMPLETE | T/ORDER FOR BLOCKS 12, 1 | COMN 7, 23, | MERCIAL ITE 24, & 30 | MS | | 1. REQUI | | NUMBER | | F | AGE 1 | OF 3 |
|---|--|--|----------------------|---|---|---|---|---------------------|---------------------------------------|------------------------------|--|------------------------------|-------------|
| 2. CONTRACT I | NO. | 3. AWARD/EFFEC | TIVE | 4. ORDER NUM | MBER | | 5. SOLICITATION NUMBER | | | | 6. S | DLICITAT | ION ISSUE |
| SPE300-24-D |)-V001 | 2023 DEC | 13 | | | | | | | | | ATE | |
| 7. FOR SOLI | CITATION ON CALL: | a. NAME | | | | | | 0-23-R-X HONE NI | JMBER (No | collect | | 2023 O FER DU OCAL TIM | E DATE/ |
| 9. ISSUED BY | | | CODE | SPE300 | 10. THIS A | CQUISITION | N IS | VIUNR | ESTRICTE | OR C | SET AS | IDE: | % FO |
| 700 ROBBINS A PHILADELPHIA USA | OF SUBSISTENCE VENUE PA 19111-5096 | 215-737-7975 Fax: 215 | -737-4246 | | HUE BUS | ALL BUSINES BZONE SMA INESS RVICE-DIS ERAN-OW ALL BUSIN | ABLED [| | IEN-OWNE BB) ELIGIBL LL BUSINES | D SMALL E UNDE SS PROC | D BUSINE R THE W BRAM AICS: 31 | SS OMEN-C | DWNED |
| 11. DELIVERY FO | R FOB DESTINA- | 12. DISCOUNT TER | RMS | | Olviz | ALL DOGIN | | | 13b. RATIN | | | D/((D.1, | |
| MARKED SEE SCHEE | in American de Carlos de C | ı | Net 10 da | iys | 13a. | RATED O | HIS CONTRACT IS ATED ORDER UND PAS (15 CFR 700) | | ER 14. METHOD OF SO | | CONTRACTOR CONTRACTOR | | |
| 15. DELIVER TO | 0 | (| CODE | | 16. ADMI | NISTERE | BY | | RFQ | | 1FB | F SPI | RFP E300 |
| SEE SCHED | ULE | | | | SEE BLo Criticality | OCK 9 y: PAS : None | i | | | | 502 | _ 011 | |
| 17a. CONTRACTO OFFEROR | OR/ CODE 9P5U | J1 FAC | CILITY | | 18a. PAYI | MENT WIL | L BE MADE | BY | | | COD | E SL4 | 1701 |
| 1200 W RUS SIOUX FALLS USA TELEPHONE NO. | S SD 57104-1325 6054443007 | | | | BSM P O I COLI USA | BOX 18231 UMBUS OF | H 43218-23 | 117 | | | | | |
| | K IF REMITTANCE IS | DIFFERENT AND | PUT SUC | CH ADDRESS IN | 18b. SUB BELO | MIT INVOI | CES TO AD | | SHOWN IN | | 18a UNL | ESS BLO | СК |
| 19. ITEM NO. | | SCHEDULE OF SU | 20. IPPLIES/ | SERVICES | | (| 21. QUANTITY | 22. UNIT | 2 UNIT I | | 1000 | 24. AMOUN | JT |
| | See Schedule | | | | | | | | | | | | |
| 25. ACCOUNTING | AND APPROPRIAT | ION DATA | | | *************************************** | | | 26. TOT | AL AWARD | AMOUN | IT (For G | ovt. Use | Only) |
| 27a. SOLICITA | TION INCORPORATES | BY REFEDENCE FAD | F2 040 4 | E0 040 4 FAT TO T | 40.0 | | | | 0,000.00 | | | | |
| 27b. CONTRAC | TION INCORPORATES CT/PURCHASE ORDER | INCORPORATES BY F | 02.212-1, REFEREN | 02.212-4. FAR 52.2 DE FAR 52.212-4 F | 12-3 AND 52 AR 52 212-5 | .212-5 ARE | ATTACHED. | ADDEND/ | A _ | ARE | = | NOT ATT | |
| 28. CONTRA | CTOR IS REQUIRED | TO SIGN THIS DO | CLIMEN | T AND DETUDN | | | AWARD OF | | ACT: REF. | ARE SPE300-23-F | | NOT ATT | OFFER |
| DELIVER ALL I ADDITIONAL S | ISSUING OFFICE. C ITEMS SET FORTH (SHEETS SUBJECT TO | OR OTHERWISE ID O THE TERMS AND | ENTIFIE | D ABOVE AND C | ON ANY | DATED INCLUDI HEREIN | 2023-Dec NG ANY AE IS ACCEPT | DITION | YOUR OFFI S OR CHAN O ITEMS: A | GES MIL | HCH ADE | CET EC | OCK 5), |
| Dane | OF OFFEROR/CONT | Men | | | 31a. UNITE | | S OF AMER | | | | | | |
| | TLE OF SIGNER (T) | ACTION TO THE POST OFFICE AND ACTION ACTION AND ACTION AND ACTION AND ACTION AND ACTION AND ACTION AND ACTION ACTION AND ACTION AND ACTION ACTION AND ACTION ACTION AND ACTION A | 30c. DA | TE SIGNED | 31b. NAME | OF CONT | TRACTING ! | OFFICER | R (Type or F | rint) | 31 | c. DATE | SIGNED |
| | runzeker Analyst | • | 121 | 13/23 | | | | | | ** | | 2023 | 3 DEC 13 |
| 201157 | 111010 87 | V.500 | ١١١ | 100 | | | | | | | | | |

| 19. ITEM NO. | | 20 SCHEDULE OF SUP | PLIES/SERVICES | | | 21. QUANTITY | 22. UNIT | 23. UNIT PRICE | 24. AMOUNT |
|------------------|------------|------------------------------|-----------------------------------|--------|----------|-----------------|-------------|-------------------|-----------------------|
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| 32a. QUANTITY II | | | | -0 TU | E OONTD | ACT EVOEDT | AC NOTE | D | |
| RECEIVED | | | ED, AND CONFORMS T | O THE | | | | | OO)/EDNIMENT |
| REPRESEN | | ORIZED GOVERNMENT | 32c. DATE | | | PRESENTATIV | | OF AUTHORIZED G | OVERNMENT |
| | | | | | | | | | |
| 32e. MAILING AI | DDRESS O | F AUTHORIZED GOVERNMEN | IT REPRESENTATIVE | | 32f. TEL | EPHONE NUM | BER OF A | UTHORIZED GOVE | RNMENT REPRESENTATIVE |
| | | | | | | | | | |
| | | | | | 32g. E-M | IAIL OF AUTHO | ORIZED G | OVERNMENT REPR | ESENTATIVE |
| 33. SHIP NUMBE | ΞR | 34. VOUCHER NUMBER | 35. AMOUNT VERIFIE CORRECT FOR | D | 36. PAY | MENT | | | 37. CHECK NUMBER |
| PARTIAL | FINAL | | | | | COMPLETE | PAR | TIAL FINAL | |
| 38. S/R ACCOU | NT NO. | 39. S/R VOUCHER NUMBER | 40. PAID BY | | | | | | |
| 41a. I CERTIFY | THIS ACCC | DUNT IS CORRECT AND PROF | PER FOR PAYMENT | 42a. F | RECEIVE | D BY (Print) | | | |
| 41b. SIGNATUR | E AND TITL | E OF CERTIFYING OFFICER | | 12h E | RECEIVE | D AT (Location) |) | | |
| | | | | | | | | | |
| | | | | 42c. [| DATE REC | C'D (YY/MM/DE | 0) 4 | 2d. TOTAL CONTAIN | NERS |

Part 12 Clauses

52.204-19 INCORPORATION BY REFERENCE OF REPRESENTATIONS AND CERTIFICATIONS (DEC 2014) FAR

252.204-7009 LIMITATIONS ON THE USE OR DISCLOSURE OF THIRD-PARTY CONTRACTOR REPORTED CYBER INCIDENT INFORMATION (JAN 2023) DFARS

252.204-7012 SAFEGUARDING COVERED DEFENSE INFORMATION AND CYBER INCIDENT REPORTING (JAN 2023) DFARS

252.204-7014 LIMITATIONS ON THE USE OR DISCLOSURE OF INFORMATION BY LITIGATION SUPPORT CONTRACTORS (JAN 2023) DFARS

52.232-40 PROVIDING ACCELERATED PAYMENTS TO SMALL BUSINESS SUBCONTRACTORS (MAR 2023) FAR

252.232-7010 LEVIES ON CONTRACT PAYMENTS (DEC 2006) DFARS

52.233-3 PROTEST AFTER AWARD (AUG 1996) FAR

52.247-34 F.O.B. DESTINATION (NOV 1991) FAR

52.253-1 COMPUTER GENERATED FORMS (JAN 1991) FAR

252.204-7018 PROHIBITION ON THE ACQUISITION OF COVERED DEFENSE TELECOMMUNICATIONS EQUIPMENT OR SERVICES (JAN 2023) DFARS

52.204-27 PROHIBITION ON A BYTEDANCE COVERED APPLICATION (JUN 2023) FAR

Attachments

List of Attachments

| Description | File Name |
|--------------------------------|--|
| ATTACH_customers | Attachment 3 - Customer list.xlsx |
| ATTACH_item_listing | SPE200-24-D-V001 Word Part of Award.pdf |
| ATTACH_solicitation | SPE30023RX013 South Dakota Solicitation.pdf |
| ATTACH_Vendor_signed_ award | Vendor signed award SPE300-24-D-V001.pdf |

SCHEDULE OF SUPPLIES/SERVICES

Group 1 – SD-Ellsworth AFB

| South Dakota Zone | 36 – Month Estimate | 10% Guaranteed Minimum of 12 Month Estimate | Contract Maximum |
|---------------------------|------------------------|---|---------------------|
| Group 1: Ellsworth AFB | \$33,792.72 | \$1,126.42 | \$250,000.00 |

Fluid Milk Items-Firm-Fixed Price with Economic Price Adjustment

<u>Period of Performance: December 17, 2023 through December 12, 2026</u>

Note: Prices on this award document reflect December 2023 pricing. The subsequent monthly EPA price adjustments will be applied accordingly to this "base price". The STORES catalog will be updated to reflect EPA price adjustments for all months going forward from December 2023.

| CLINs# | ITEM DESCRIPTION | CONTAINER SIZE (36) MONTHS FLUID MILK | | SPECIFY PRODUCT CODE | FLUID MILK PRICE- (Fixed w/ EPA) | |
|--------|--|---------------------------------------|--------|-------------------------|-------------------------------------|---------|
| | PRODUCT, EXAMPLE (Fluid Milk) | Half Gallon | 500 | CO | 12345 | \$ 1.80 |
| | PRODUCT, EXAMPLE (Other Dairy) | 5 LB Container | | CO | 6789 | |
| 2 | MILK, CHOC, LOW FAT, CHL, 1% MILK FAT, 1/2 PT CO | Half pint | 22,562 | CO | 1555 | |
| 3 | MILK, CHOC, NONFAT, CHL, 1/2 PT CO | Half pint | 4,500 | CO | 6926 | |
| 4 | MILK, LOW FAT, CHL, 1% MILK FAT, 1/2 PT CO | Half pint | 76,500 | CO | 4752 | |
| 5 | MILK, NONFAT, CHL, 1/2 PT CO | Half pint | 8,850 | CO | 5404 | |
| 6 | MILK, REDUCED FAT, CHL, 2% MILK FAT, 1/2 PT CO | Half pint | 20,100 | CO | 1331 | |
| 7 | MILK, WHOLE, CHL, 1/2 PT CO | Half pint | 15,600 | CO | 1165 | |

*Item 1 was deleted

Other Dairy Items

Tier 1: December 17,2023 through June 14, 2025

| CLINs# | ITEM DESCRIPTION | CONTAINER SIZE | EST. USAGE (36) MONTHS FLUID MILK | UNIT | SPECIFY PRODUCT CODE | OTHER DAIRY Tier-1 Price |
|--------|--|----------------|--|------|-------------------------|-----------------------------|
| | PRODUCT, EXAMPLE (Fluid Milk) | Half Gallon | 500 | СО | 12345 | |
| | PRODUCT, EXAMPLE (Other Dairy) | 5 LB Container | | СО | 6789 | \$ 3.50 |
| 8 | SOUR CREAM, CHL, CULTURED, MIN 18% MILK FAT, 5 LB CO | 5 LB Container | | СО | 33245 | |

Other Dairy Items

Tier 2: June 15, 2025 through December 12, 2026

| CLINs# | ITEM DESCRIPTION | CONTAINER SIZE | EST. USAGE (36) MONTHS FLUID MILK | UNIT | SPECIFY PRODUCT CODE | OTHER DAIRY Tier-2 Price |
|--------|--|----------------|--|------|-------------------------|-----------------------------|
| | PRODUCT, EXAMPLE (Fluid Milk) | Half Gallon | 500 | СО | 12345 | |
| | PRODUCT, EXAMPLE (Other Dairy) | 5 LB Container | | co | 6789 | \$ 3.50 |
| 8 | SOUR CREAM, CHL, CULTURED, MIN 18% MILK FAT, 5 LB CO | 5 LB Container | | СО | 33245 | _ |

Group 1 – SD-Ellsworth AFB

East Side Jersey Dairy (DBA Prairie Farms) will receive orders through fax. Fax number for ordering: 605-336-7206

Point of Contact for ORDERING/DELIVERY ISSUES: Mary Bertsch

E-mail: siouxfalls orders@prairiefarms.com Phone: 605-336-1958/877-671-3073

Point of Contact for INVOICING & PAYMENT: Terri Lee

Phone Number: 605-444-3007 Email: terri lee@prairiefarms.com

Point of Contact for ITEM RECALLS: Cole Heying

E-mail: cole heying@prairiefarms.com

Phone: 402-506-1890

There is a 2 day (48 hour) order lead time for all items on this contract.

The delivery preference is for a 48 hour (skip day) delivery. Delivery is required 48 hours after order is placed. Orders may be placed with a longer lead-time; however, the minimum lead-time is "skip day".

Saturdays and Sundays are the non-delivery days.

The following documents are hereby incorporated by reference into this contract: the terms and conditions of Solicitation SPE300-23-R-X013, Amendment 0001, Amendment 0002, and your final offer, which is being accepted by the Government to form this contract.

There is a \$25.00 minimum order requirement for all orders placed under this contract. The vendor is not obligated to make deliveries that are under \$25.00.